

# Savannah Children's Theatre 2011 Camps

## On With The Show

\$375 a session

### Rising 2nd thru 8th graders

June 13-24

July 11-22

Shows June 24-26

Shows 22-24

\_\_\_ Disney's Alladin, Jr

\_\_\_ James & the Giant Peach

\_\_\_ Doo-Wop Wed Widing Hood

\_\_\_ Kokonut Kapers

### Rising 6th thru 8th graders    Rising 9th thru 12th graders

July 25-August 5

Shows August 5-7

\_\_\_ Disney's Camp Rock

\_\_\_ 7 Brides for 7 Brothers

## Creative Adventures

@ Savannah Country Day School

\$130 a session

These one-week sessions are for 4 year olds thru 6 year olds  
(rising 1st graders)

\_\_\_ July 11

\_\_\_ July 18

\_\_\_ July 25

## Dance Camp

\$190 a session

One-week dance camps for rising 2nd thru 12th graders

\_\_\_ June 27-July 1 (show day is July 1)

\_\_\_ August 8-12 (show day is August 12)

## Camper Information

New\_\_ Returning\_\_

Camper \_\_\_\_\_

Street \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

School \_\_\_\_\_ Rising Grade (2011/12) \_\_\_\_\_ DOB \_\_\_\_\_

Parent's/Guardians Name \_\_\_\_\_

Place of Employment \_\_\_\_\_

Phone-Home \_\_\_\_\_ Cell \_\_\_\_\_ Work \_\_\_\_\_

Email (used to send out camp information) \_\_\_\_\_

All registrations must be accompanied by a non-refundable \$75.00 deposit. Camp must be paid in full by the first day of each session.

\_\_\_ Check \_\_\_ Credit Card

Credit Card Number \_\_\_\_\_

Expiration Date \_\_\_\_\_ Security Code \_\_\_\_\_

Signature \_\_\_\_\_

I give permission for my child to attend and participate in theatre events sponsored by The Savannah Children's Theatre. I acknowledge that by doing so, there is a possibility of physical injury to my child and I release the Savannah Children's Theatre, its operators, instructors and representatives for any and all damages my child may sustain or suffer while attending and participating in such events. I assume full financial responsibility for any treatment necessary in the event of personal injury.

I give the Savannah Children's Theatre permission to take and use photographs of my child in promotional materials.

\_\_\_\_\_  
Parent/Legal Guardian Signature

\_\_\_\_\_  
Date

### For Office Use Only

Amount Paid \_\_\_\_\_ Check \_\_\_\_\_ Charge \_\_\_\_\_ Date \_\_\_\_\_